



Department of Statistics



The Hashemite Kingdom of Jordan

Household Surveys Directorate

Data are confidential according to the Statistical Law

**Employment and Unemployment Survey  
( Fourth Round )  
November 2014**

**1. Identification Information**

**Cluster Serial no:** | | | | |

|     |                                     |             |             |                               |              |
|-----|-------------------------------------|-------------|-------------|-------------------------------|--------------|
| 101 | Governorate:                        |             | 109         | Replicate & Round no:         |              |
| 102 | District:                           |             | 110         | Cluster no:                   |              |
| 103 | Sub-district:                       |             | 111         | Building no.:                 | ( )          |
| 104 | Locality:                           |             | 112         | Housing unit no.:             | ( )          |
| 105 | Area.:                              |             | 113         | Household no.:                |              |
| 106 | Neighborhood:                       |             | 114         | Telephone no. (if available): | ( )          |
| 107 | Block no:                           |             | 115         | Quarter no.:                  | _4_          |
| 108 | Stratum no:                         |             |             |                               |              |
| 116 | Visit no.                           |             | First Visit |                               | Second Visit |
|     |                                     |             |             |                               | Third Visit  |
| 117 | Date of completion of questionnaire | Day Month   |             |                               | Day Month    |
|     |                                     |             |             |                               |              |
| 118 | Time interview started              | Minute Hour |             |                               | Minute Hour  |
|     |                                     |             |             |                               |              |

Note to Interviewer: If a supplementary questionnaire was used mark (X) in the box | | |

## 2. HOUSEHOLD MEMBERS DATA

| 201        | 202                         | 203   |   | 204                         | 205           |      | 206                    | 207   | 208  | 209   | 210  |                                      | 211   | 212   |
|------------|-----------------------------|---|---|-----------------------------|---------------|------|------------------------|---|--|---|--|--------------------------------------|-------|---|
| Serial no. | Full name of usual resident | Relationship to the head of household<br>0. Household head<br>1. Husband/wife<br>2. Son/daughter<br>3. Father/mother<br>4. Grandson/granddaughter<br>5. Brother/sister<br>6. Other relative<br>7. Maid<br>8. Others |   | Sex<br>1. Male<br>2. Female | Date of birth |      | Age in completed years | Citizenship<br>1. Jordanian<br>2. Egyptian<br>3. Syrian<br>4. Iraqi<br>5. Other Arab<br>6. Non-Arab | For person 15 years of age and over  |   |  |                                      |       |   |
|            |                             |   |   |                             |               |      |                        |   | Educational Characteristics  |   |  |                                      |       | Marital status<br>1. Never married<br>2. Married<br>3. Divorced<br>4. Widowed<br>5. Separated |
|            |                             |   |   |                             |               |      |                        |   | Has (NAME) ever been to school?<br><br>1. Yes, currently enrolled<br>2. Yes, ever enrolled<br><br>Continue<br><br>3. No → Skip to Q. 210 | Number years of school successfully completed | Educational Status<br><br>1. Illiterate<br>2. Read and write<br>3. Elementary<br>4. Preparatory<br>5. Basic education<br>6. Vocational apprenticeship<br><br>7. Secondary<br>8. Intermediate diploma<br>9. B.A, B.Sc.<br>10. Higher diploma<br>11. M.A., M.Sc.<br>12. Ph.D | Field of study (open-ended question) |       |   |
| xx         |                             | Head of household   | 0 | x                           | xx            | xxxx | xx                     | x   | x  | xx  |  | xx                                   | xxxxx | x   |
| 1          |                             |   |   |                             |               |      |                        |   |  |   |  |                                      |       |   |
| 2          |                             |   |   |                             |               |      |                        |   |  |   |  |                                      |       |   |
| 3          |                             |   |   |                             |               |      |                        |   |  |   |  |                                      |       |   |
| 4          |                             |   |   |                             |               |      |                        |   |  |   |  |                                      |       |   |
| 5          |                             |   |   |                             |               |      |                        |   |  |   |  |                                      |       |   |
| 6          |                             |   |   |                             |               |      |                        |   |  |   |  |                                      |       |   |
| 7          |                             |   |   |                             |               |      |                        |   |  |   |  |                                      |       |   |
| 8          |                             |   |   |                             |               |      |                        |   |  |   |  |                                      |       |   |
| 9          |                             |   |   |                             |               |      |                        |   |  |   |  |                                      |       |   |
| 10         |                             |   |   |                             |               |      |                        |   |  |   |  |                                      |       |   |
| 11         |                             |   |   |                             |               |      |                        |   |  |   |  |                                      |       |   |
| 12         |                             |   |   |                             |               |      |                        |   |  |   |  |                                      |       |   |
| 13         |                             |   |   |                             |               |      |                        |   |  |   |  |                                      |       |   |
| 14         |                             |   |   |                             |               |      |                        |   |  |   |  |                                      |       |   |
| 15         |                             |   |   |                             |               |      |                        |   |  |   |  |                                      |       |   |

|            |   |   |   |  |   |   |   |                                     |   |   |  |     |  |     |
|------------|---|---|---|--|---|---|---|-------------------------------------|---|---|--|-----|--|-----|
| 201        | 213   | 214   | 215   | 216  | 217   | 218   | 219   | 220                                 | 221   |   |  |     |  |     |
|            | For person 15 years of age and over   |   |   |  |   |   |   |                                     |   |   |  |     |  |     |
|            | Economic Activity   |   |   |  |   |   |   |                                     |   |   |  |     |  |     |
| Serial no. | Did (NAME) work during the 7 days prior to the date of interview, even for one hour:<br><br>- In any paid work?<br>- In a business completely or partially owned by (NAME)?<br>- In a business owned by the household without payment?<br><br>- In any other business?<br><br>1. Yes → Skip to Q. 216<br>2. No → Continue | Had (NAME) any job, but he did not practice it (i.e. was temporarily absent) during the 7 days prior to the date of interview?<br><br>1. Yes → Continue<br>2. No → Skip to Q. 225 | Was (NAME) absent from work due to?<br><br>1. Illness<br>2. Vacation/ holiday<br>3. Travel<br>4. Reduction in economic activity (such as: lack of customers, shortage of demand)<br>5. Temporary breakdown in the establishment (Shutdown, shortage of raw materials, shortage of fuel, electric or mechanical breakdown)<br>6. Other (specify) | Total no. of hours worked by (NAME) in all jobs during the 7 days prior to the date of interview | Did (NAME) want to change his job or practice Another or additional job during the 4 weeks prior to the date of interview?<br><br>1. Yes → Continue<br>2. No → Skip to Q. 219 | What was the reason that made (NAME) wanting for another job or additional job?<br><br>1. Insufficient earnings or meager incentives<br>2. Does not suit the educational qualification<br>3. Short hours<br>4. Long hours<br>5. Work conditions<br>6. Place of work is far from residence<br>7. Transportation difficulties<br>8. Does not like the present job<br>9. Other (specify) | Name of establishment in which the person works (open-ended question) | Place of work District/ Governorate | Major current industry of the establishment (open-ended question) |   |  |     |  |     |
| xx         | x   | x   | x   | Skip to Q. 217   | xx  | x   |   | x                                   |   | x |  | xxx |  | xxx |
| 1          |   |   |   |  |   |   |   |                                     |   |   |  |     |  |     |
| 2          |   |   |   |  |   |   |   |                                     |   |   |  |     |  |     |
| 3          |   |   |   |  |   |   |   |                                     |   |   |  |     |  |     |
| 4          |   |   |   |  |   |   |   |                                     |   |   |  |     |  |     |
| 5          |   |   |   |  |   |   |   |                                     |   |   |  |     |  |     |
| 6          |   |   |   |  |   |   |   |                                     |   |   |  |     |  |     |
| 7          |   |   |   |  |   |   |   |                                     |   |   |  |     |  |     |
| 8          |   |   |   |  |   |   |   |                                     |   |   |  |     |  |     |
| 9          |   |   |   |  |   |   |   |                                     |   |   |  |     |  |     |
| 10         |   |   |   |  |   |   |   |                                     |   |   |  |     |  |     |
| 11         |   |   |   |  |   |   |   |                                     |   |   |  |     |  |     |
| 12         |   |   |   |  |   |   |   |                                     |   |   |  |     |  |     |
| 13         |   |   |   |  |   |   |   |                                     |   |   |  |     |  |     |
| 14         |   |   |   |  |   |   |   |                                     |   |   |  |     |  |     |
| 15         |   |   |   |  |   |   |   |                                     |   |   |  |     |  |     |

| 201        | 222  | 223   | 224  | 225  | 226   | 227   | 228  |
|------------|--|---|--|--|---|---|--|
|            | <i>For persons 15 years of age and over</i>    |   |  |  |   |   |  |
|            | <b>Economic Activity</b>                       |   |  |  |   |   |  |
| Serial no. | Current major occupation (open-ended question) | Employment Status:<br><br>1. Employee<br>2. Employer<br>3. Own-account worker<br>↓<br>Continue<br><br>4. Unpaid family worker<br>5. Unpaid worker<br>↓<br>Skip to next person | Total monthly income (JD) during last month:<br><br>1. Less than 100<br>2. (100-199)<br>3.( 200-299)<br>4. (300-499)<br>5.( 500+ ) | Has (NAME) ever worked?<br><br>1. Yes<br>2. No | If a job were offered during the 7 days prior to the date of interview or in the next 15 days, would (NAME) be prepared to start that job?<br><br>1. Yes → Continue<br>2. No → Skip to Q. 232 | Did (NAME) actively search for work during the 4 weeks prior to the date of interview?<br><br>1. Yes → Skip to Q. 229<br>2. No → Continue | Main reason for not seeking work during the 4 weeks prior to the date of interview:<br><br>1. Waiting to return to previous job<br>2. Found a job which will join later on<br>↓<br>Continue<br><br>3. No jobs are available<br>4. Tired of looking for work<br>5. Do not know how to look for work<br>6. Couldn't find a suitable job<br>7. Not qualified<br>8. Other (specify)<br>↓<br>Skip to Q. 232 |
| xx         | xxx  | x   |  | x  | x   | x   | x  |
| 1          |  |   |  |  |   |   |  |
| 2          |  |   |  |  |   |   |  |
| 3          |  |   |  |  |   |   |  |
| 4          |  |   |  |  |   |   |  |
| 5          |  |   |  |  |   |   |  |
| 6          |  |   |  |  |   |   |  |
| 7          |  |   |  |  |   |   |  |
| 8          |  |   |  |  |   |   |  |
| 9          |  |   |  |  |   |   |  |
| 10         |  |   |  |  |   |   |  |
| 11         |  |   |  |  |   |   |  |
| 12         |  |   |  |  |   |   |  |
| 13         |  |   |  |  |   |   |  |
| 14         |  |   |  |  |   |   |  |
| 15         |  |   |  |  |   |   |  |
| 16         |  |   |  |  |   |   |  |
| 17         |  |   |  |  |   |   |  |
| 18         |  |   |  |  |   |   |  |
| 19         |  |   |  |  |   |   |  |
| 20         |  |   |  |  |   |   |  |

**Skip to next person**

**If answer (1 or 2) continue & put code (6) in Q. 229**

|                                      |   |   |   |   |  |    |   |                     |  |  |        |
|--------------------------------------|---|---|---|---|--|----|---|---------------------|--|--|--------|
| 201                                  | 229   |   |   |   | 2 30   |    | 231   |                     | 232  |  |        |
| For persons 15 years of age and over |   |   |   |   |  |    |   |                     |  |  |        |
| Economic Activity                    |   |   |   |   |  |    |   |                     |  |  |        |
| Serial no.                           | Main four means of looking for work during the 4 weeks prior to the date of interview:<br><br>1. Read/watch and respond to ads in newspapers, TV<br>2. Visit establishments and work sites<br>3. Seek assistance of relatives, friends, current or previous officials<br>4. Apply-for-work offices of the Ministry of Labour<br>5. Apply for the Civil Service Commission<br>6. Other (specify) |   |   |   | Since when was the last time you searched for work? Was it:<br><br>1. Before 1 week<br>2. Before 2 weeks<br>3. Before 3 weeks<br>4. Before 4 weeks |    | INTERVIEWER:<br>CHECK Qs. 227 AND 228.<br><br>IF YES TO Q. 227, ASK:<br><br><b>For how long have you been looking for work up till now? (in months and years)</b><br><br>IF (1 OR 2), GO TO Q. 228, ASK:<br>For how long have you been in such a situation? (in months and years) |                     | The relationship of (NAME) with major industry during the 7 days prior to the date of interview:<br><br>1. Student<br>2. House maker<br>3. With means<br>4. Disabled<br>5. Other (specify) |  |        |
|                                      |   |   |   |   |  |    |   |                     |  |  | Months |
| xx                                   | x   | x | x | x | x  | xx | x   | Skip to next person | x  |  |        |
| 1                                    |   |   |   |   |  |    |   |                     |  |  |        |
| 2                                    |   |   |   |   |  |    |   |                     |  |  |        |
| 3                                    |   |   |   |   |  |    |   |                     |  |  |        |
| 4                                    |   |   |   |   |  |    |   |                     |  |  |        |
| 5                                    |   |   |   |   |  |    |   |                     |  |  |        |
| 6                                    |   |   |   |   |  |    |   |                     |  |  |        |
| 7                                    |   |   |   |   |  |    |   |                     |  |  |        |
| 8                                    |   |   |   |   |  |    |   |                     |  |  |        |
| 9                                    |   |   |   |   |  |    |   |                     |  |  |        |
| 10                                   |   |   |   |   |  |    |   |                     |  |  |        |
| 11                                   |   |   |   |   |  |    |   |                     |  |  |        |
| 12                                   |   |   |   |   |  |    |   |                     |  |  |        |
| 13                                   |   |   |   |   |  |    |   |                     |  |  |        |
| 14                                   |   |   |   |   |  |    |   |                     |  |  |        |
| 15                                   |   |   |   |   |  |    |   |                     |  |  |        |

Q. 233 Total number. of household members:

|         |    |    |
|---------|----|----|
| Total   | __ | __ |
| Males   | __ | __ |
| Females | __ | __ |

Notes

|                           |                            |      |              |      |             |      |
|---------------------------|----------------------------|------|--------------|------|-------------|------|
| 119. Final result codes:  | 120. Time interview ended: |      |              |      |             |      |
| 1. Completed              | First Visit                |      | Second Visit |      | Third Visit |      |
| 2. Postponed              | _                          |      | _            |      | _           |      |
| 3. No eligible respondent | Minute                     | hour | Minute       | hour | Minute      | hour |
| 4. Refused  _             | _                          | _    | _            | _    | _           | _    |
| 5. Dwelling closed        |                            |      |              |      |             |      |
| 6. Dwelling vacant        |                            |      |              |      |             |      |
| 7. Other (specify)        |                            |      |              |      |             |      |

### The work steps

| Name:                | Code no.<br>xxx | Date     |
|----------------------|-----------------|----------|
| Interviewer :        |                 | / / 2014 |
| Supervisor :         |                 | / / 2014 |
| Field Editor:        |                 | / / 2014 |
| Office Editor :      |                 | / / 2014 |
| Coder :              |                 | / / 2014 |
| Data entry operator: |                 | / / 2014 |